

OFFICERS

Vice President (Chair): **Trang Vu**

ICC Senate Representative: **Vacant**

Secretary: **Natalie Castillo**

EX-OFFICIO (Non-voting)

Chief of Justice: **Jasmine Varkey**

ADVISORS

Dr. Elizabeth Negrete

Raquel Sanchez

CLUBS

Armenian Student Association (ASA)

Asian Cinema and Cuisine (ACC) Club

Chess Club

Tau Alpha Epsilon (TAE) Honors Society

Ukrainian Student Union (USU)

COMMITTEES

Discipline Committee

ASU MISSION STATEMENT

The Associated Student Union strives to represent the student body of Los Angeles Valley College. We encourage student participation, leadership, and community enrichment. We provide students with the opportunity for both personal and professional advancement empowering them to thrive in all aspects of their lives.

For the Students, by the Students.

ASSOCIATED STUDENT UNION INTER-CLUB COUNCIL MEETING

Date: September 26, 2024

1:00pm

Skybox Conference Room
(Student Life Building, second floor, Room 208)

AGENDA

- I. **Call to Order**
 - II. **Roll Call**
 - III. **Quorum**
 - IV. **Approval of Minutes**
 - V. **Approval of Agenda**
 - VI. **Officers Reports (3 minutes each)**
 - VII. **Advisors Report (5 minutes)**
 - VIII. **Club Reports (2 minutes each)**
 - IX. **Committee Reports (2 minutes each)**
 - X. **Unfinished Business**
 - XI. **New Business**
- A. **Charter Clubs**
(10 minutes | Information/Discussion/Action)
The ICC will discuss and approve chartering of the clubs below:
 - a. Broadcasting Club
 - b. Cinema Club
 - c. Hillel Club
 - d. Pride+ Club
 - e. Philosophy Club
 - f. IGNITE x Women Empowerment Club
 - g. Latinas In Higher Education Club
 - h. Rising Monarchs Club
 - i. Society of Hispanic Professional Engineers (SHPE) Club
 - j. SACNAS Club
 - B. **Ice Breaker**
(10 minutes | Information/Discussion)
 - C. **Parliamentary Procedure & Brown Act**
(10 minutes | Information/Discussion)

The Chief of Justice Jasmine will give a brief introduction about Parliamentary Procedure & Brown Act.

If you anticipate needing any type of accommodation, or have questions about the physical access provided, please contact the Office of Student Life at asu@lavc.edu as soon as possible.

D. Plan for 2024-2025

(10 minutes | Information/Discussion)

The ICC will share their clubs' goals and events for the 2024-2025.

E. Club Day Fundraiser Training

(10 minutes | Information/Discussion)

The ASU Vice President Trang will provide training with important notes to the ICC.

F. Basketball Concession

(10 minutes | Information/Discussion)

The ASU Vice President Trang will instruct clubs what to do to if they want to fundraise at basketball home games.

G. Club Points System

(10 minutes | Information/Discussion)

The ASU Vice President Trang will present the club point system for the academic year. Possible action might be taken by the ICC.

H. Fundraising for November Club Day

(10 minutes | Information/Discussion/Action)

The ICC will report selling items and the cost for each item.

I. ICC Senate Representative and ASU Vacant Positions

(10 minutes | Information/Discussion)

The ASU Vice President Trang will discuss about the deadline to apply for ASU vacant positions.

XII. Open Forum (Public Speakers) (2 minutes each)

XIII. Announcements

XIV. Agenda Item Request

XV. Adjournment

***Available in alternate formats.**