

## OFFICERS

Vice President (Chair): **Trang Vu**

ICC Senate Representative: **Vacant**

Secretary: **Natalie Castillo**

## ADVISORS

Dr. Elizabeth Negrete

Raquel Sanchez

## CLUBS

Armenian Student Association (ASA)

Asian Cinema and Cuisine (ACC) Club

Chess Club

Tau Alpha Epsilon (TAE) Honors Society

Ukrainian Student Union (USU)

## COMMITTEES

TBD

## ASU MISSION STATEMENT

The Associated Student Union strives to represent the student body of Los Angeles Valley College. We encourage student participation, leadership, and community enrichment. We provide students with the opportunity for both personal and professional advancement empowering them to thrive in all aspects of their lives.

## For the Students, by the Students.

## ASSOCIATED STUDENT UNION INTER-CLUB COUNCIL MEETING

Date: September 12, 2024

1:00pm

**Skybox Conference Room**

## AGENDA

- I. **Call to Order**
- II. **Roll Call**
- III. **Quorum**
- IV. **Approval of Minutes**
- V. **Approval of Agenda**
- VI. **Open Forum (2 minutes each)**
- VII. **Officers Reports (3 minutes each)**
- VIII. **Advisors Reports (5 minutes)**
- IX. **Club Reports (2 minutes each)**
- X. **Committee Reports (2 minutes each)**
  
- XI. **Unfinished Business**
  
- XII. **New Business**
  - A. **Basketball Concession (15 minutes | Information/Discussion)**

*The ASU Vice President Trang will instruct clubs what to do to if they want to fundraise at basketball home games.*
  
  - B. **Parliamentary Procedure & Brown Act (10 minutes | Information/Discussion)**

*The Chief of Justice Jasmine will give a brief introduction about Parliamentary Procedure & Brown Act.*
  
  - C. **Fundraising for October Club Day (10 minutes | Information/Discussion/Action)**

*The ICC will report selling items and the cost for each item.*
  
  - D. **Club Points (10 minutes | Information/Discussion/Action)**

*The ASU Vice President Trang will present the club point system for the academic year. Possible action might be taken by the ICC.*

**E. Volunteering Senators**

**(10 minutes | Information/Discussion/Action)**

*The ICC will discuss and act on the agenda item.*

**F. Discipline Committee**

**(10 minutes | Information/Discussion/Action)**

*The ICC will appoint the 3 committee members (voting) and 5 other alternative members for the committee. These members will serve on the committee for the entire academic year.*

**XIII. Announcements**

**XIV. Agenda Item Request**

**XV. Adjournment**

**\*Available in alternate formats.**

If you anticipate needing any type of accommodation, or have questions about the physical access provided, please contact the Office of Student Life at [asu@lavc.edu](mailto:asu@lavc.edu) as soon as possible.