



# ASSOCIATED STUDENT UNION

## INTER-COUNCIL COMMITTEE

(ICC)

MEETING

THURSDAY March 21, 2019

SKYBOX Conference Room @ 1:00pm

AGENDA

*(Items may be skipped or taken out of order)*

### OFFICERS

Vice President (Chair): Sebastian Diaz  
ICC-Representative: Samuel Arias  
ICC-Representative: Aidan Boyles

### ADVISORS

Dr. Elizabeth Negrete  
Co-Advisor: Grace Santiago

### CLUBS

- Abilities Club
- Black Scholars Union
- Broadcasting Club
- Business Club
- Cinema Club
- Dream Catchers Club
- Eco Advocates Club
- Elohist Club
- Engineers Without Borders Club
- The Fosters' Club
- French Club
- Hillel 818 Club
- International Students Club
- LGBTQ+ Club
- Mathematical Monarchs Club
- M.E.Ch.A Club
- Physics Club
- Psychology Club
- Puente Club
- Respiratory Care Advocates Club
- Scripting Monarchs Club
- Sociology Club
- Spanish Club
- S.T.E.M. Club
- T.A.E. Club
- Valley Collegiate Players
- Veterans Club
- Writers Club
- YDSA Club

### COMMITTEES

**Constitution:** Business, Mathematical Monarch, and YDSA  
**Club Day:** MECHA, Puente, LGBTQ+, VCP, Eco Advocates

### ASU MISSION STATEMENT

The Associated Student Union strives to represent the student body of Los Angeles Valley College. We encourage student participation, leadership, and community enrichment. We provide students with the opportunity for both personal and professional advancement empowering them to thrive in all aspects of their lives.

- I. **Call to Order**
- II. **Welcome**
- III. **Roll Call**
- IV. **Quorum**
- V. **Approval of Minutes**
- VI. **Approval of Agenda**
- VII. **Open Forum**
- VIII. **Officer Reports (2 minutes)**
- IX. **Advisors Report**
- X. **Club Reports (2 minutes each)**
- XI. **New Business**
  - A. Website Club List *(Reviewing club info on the ASU website)*
  - B. Town Hall *(Commissioner of Student Life would like to host a townhall)*
  - C. Spring 2019 SSCCC GA *(Those who applied will be notified if they will attend)*
  - D. Banquet *(Will take place on May 21)*
  - E. Arbor Day Event (April 24) *(Info on event)*
  - F. Club Day *(Next club day and discuss theme)*
  - G. Club Recertification/Chartering—Spring 2019 *(Recertifying and chartering clubs for the Spring semester)*
  - H. Constitution Review *(A revised draft of the Constitution will be provided for ICC reps to review)*
- XII. **Announcements**
  - A. Next ICC Meeting: **04/11/19**
  - B. Sebastian's Email: [asuvp@lavc.edu](mailto:asuvp@lavc.edu)
- XIII. **Adjournment**

**DO NOT FORGET TO ATTEND!**

**NEXT CLUB DAY: April 10, 2019 (Monarch Square)—  
Sexual Assault Awareness**

**NEXT ICC MEETING: April 11, 2019**

*FOR THE STUDENTS BY THE STUDENTS*

*Los Angeles Valley College*

*Associated Student Union- ASU*

*Student Union Building -Student Life 2<sup>nd</sup> Floor, 5800 Fulton Ave., Valley Glen, CA 91401-4096 (818) 778-5516*