



ASSOCIATED STUDENT UNION  
INTER-COUNCIL COMMITTEE

(ICC)

MEETING

THURSDAY May 16, 2019

SKYBOX Conference Room @ 1:00pm

AGENDA

*(Items may be skipped or taken out of order)*

**OFFICERS**

Vice President (Chair): Sebastian Diaz  
ICC-Representative: Samuel Arias  
ICC-Representative: Aidan Boyles

**ADVISORS**

Dr. Elizabeth Negrete  
Co-Advisor: Grace Santiago

**CLUBS**

- Abilities Club
- Anime and Manga Club
- Black Scholars Union
- Broadcasting Club
- Business Club
- Cinema Club
- Dream Catchers Club
- Eco Advocates Club
- Engineers Without Borders Club
- Fosters' Club
- French Club
- GSA Club
- Hillel 818 Club
- International Club
- Mathematical Monarchs Club
- M.E.Ch.A Club
- Physics Club
- Psychology Club
- Puente Club
- Respiratory Care Advocates Club
- Scripting Monarchs Club
- Sociology Club
- Spanish Club
- S.T.E.M. Club
- T.A.E. Club
- Unity Club
- Valley Collegiate Players
- Veterans Club
- Writers Club
- YDSA Club

**COMMITTEES**

**Constitution:** Business, Mathematical Monarch, and YDSA  
**Club Day:** MECHA, Puente, GSA, VCP, Eco Advocates

**ASU MISSION STATEMENT**

The Associated Student Union strives to represent the student body of Los Angeles Valley College. We encourage student participation, leadership, and community enrichment. We provide students with the opportunity for both personal and professional advancement empowering them to thrive in all aspects of their lives.

- I. **Call to Order**
- II. **Welcome**
- III. **Roll Call** ( \_\_/30)
- IV. **Quorum** ( \_\_/16)
- V. **Approval of Agenda**
- VI. **Approval of Minutes**
- VII. **Open Forum**
- VIII. **Officer Reports** (2 minutes)
- IX. **Advisors Report**
- X. **Club Reports** (2 minutes each)
- XI. **New Business**
  - A. Art Supply Drive (*Angela will promote the drive*)
  - B. EC Report (*Brief report of occurrences at last EC meeting*)
  - C. Website Club List (*Reviewing club info on the ASU website*)
  - D. Club Points (*Club point results will be announced at the Banquet*)
  - E. Advisor of the Year (*Vote for Advisor of the Year*)
  - F. Pictures for Banquet Slideshow (*EJ is requesting club photos for the slideshow*)
  - G. Banquet RSVP (*Will take place on May 21*)
  - H. Closing Remarks
- XII. **Announcements**
  - A. Sebastian's Email: [lacc-asuvp@lacc.edu](mailto:lacc-asuvp@lacc.edu)
  - B. Sam's Email: [lacc-asuicc@lacc.edu](mailto:lacc-asuicc@lacc.edu)
  - C. Aidan's Email: [lacc-asuicc2@lacc.edu](mailto:lacc-asuicc2@lacc.edu)
- XIII. **Adjournment**

**DO NOT FORGET TO ATTEND!**

**NEXT CLUB DAY: N/A**

**NEXT ICC MEETING: N/A**

*FOR THE STUDENTS BY THE STUDENTS*

*Los Angeles Valley College*

*Associated Student Union- ASU*

*Student Union Building -Student Life 2<sup>nd</sup> Floor, 5800 Fulton Ave., Valley Glen, CA 91401-4096 (818) 778-5516*